AGENDA

THURSDAY, MAY 21, 2026 -9:00 AM CDT
OCONTO COUNTY BOARD OF SUPERVISORS MEETING
COUNTY BOARD ROOM #3041 - COURTHOUSE 3RD FLOOR - BLDG. A
301 WASHINGTON STREET, OCONTO, WI 54153

This is an open meeting of the Oconto County Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar. www.ocontocountywi.gov

1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Invocation** - Supervisor Behrend
4. **Statement of County Mission and Vision**
5. **Presentation of Awards and Recognition**
6. **Presentation of Communications and Petitions**
7. **Public Comment**

   (Speakers must sign in prior to meeting and will be given three minutes to address the county board regarding items on the current agenda.)

8. **Consent Agenda**

   Removal of items from Consent Agenda
   Approval of Consent Agenda

8.1. **A2026-05-01** Zoning Change
Town of Bagley (Speilman) – L&W Resources Com.
A2026-05-01 Zoning Change - Town of Bagley (Speilman).pdf

8.2. **A2026-05-02** Zoning Change
Town of Breed (Dusty Trails ATV Club, Inc.) – L&W Resources Com.
A2026-05-02 Zoning Change - Town of Breed (Dusty Trails ATV Club, Inc.).pdf

8.3. **A2026-05-03** Zoning Change
Town of How (Stelzer) – L&W Resources Com
A2026-05-03 Zoning Change - Town of How (Stelzer).pdf

8.4. **A2026-05-04** Zoning Change
Town of How (Sunrise Dairy LLC) – L&W Resources Com
A2026-05-04 Zoning Change - Town of How (Sunrise Dairy LLC).pdf

8.5. **A2026-05-05** Zoning Change
Town of Little River (Imig) – L&W Resources Com
A2026-05-05 Zoning Change - Town of Little River (Imig).pdf

8.6. **O2026-05-01**
Chapter 27 All-Terrain Vehicles (ATVs and UTVs) – Highway Com.
O2026-05-01 Chapter 27 - All-Terrain Vehicles (ATVs and UTVs).pdf

8.7. **R2026-05-01**
Approve Bid to Replace Air Conditioning Unit Building A Annex – Property & Technology Com
R2026-05-01 Approve Bid to Replace Air Conditioning Unit Building A Annex.pdf
R2025-05-01a Approve Bid to Replace Air Conditioning Unit Building A Annex.pdf

- R2025-05-01b Approve Bid to Replace Air Conditioning Unit Building A Annex.pdf
- R2025-05-01c Approve Bid to Replace Air Conditioning Unit Building A Annex.pdf

8.8. **Appointment** – Anderson Lake District County Representative (Telford)

- Appointment - Anderson Lake District County Representative (Telford) - Co. Admin..pdf

8.9. **Appointment** – Lake MI Area Land & Water Conservation Association (Mohr)

- Appointment Lake Michigan Area Land & Water Conservation Association (Mohr) - Co. Admin..pdf

8.10. **Appointment** – North Central Wisconsin Tourism Partnership Bd. of Dir. (Carey-Mielke)

- Appointment - North Central WI Tourism Board of Directors (Carey-Mielke) - Co. Admin..pdf

8.11. **Appointment** – White Potato Lake District County Representative (Jensema)

- Appointment White Potato Lake District County Representative- (Jensema) - Co. Admin..pdf

8.12. **Appointment** – Crooked Lake Area Lakes Protection & Rehab. Dist. Co. Rep. (Sipiorski)

- Appointment Crooked Lake Area Lakes Prot. & Rehab. District County Representative (Sipiorski) - Co. Admin..pdf

8.13. **Appointment** – Recreation Committee (Carey-Mielke)

- Appointment - Recreation Committee (Carey-Mielke) - Co. Admin..pdf

8.14. **Appointment** – Recreation Committee (Winkler)

- Appointment - Recreation Committee (Winkler) - Co. Admin..pdf

8.15. **Re-Appointment** – Berry Lake Community District County Representative (Winkler)

- Re-Appointment Berry Lake Community District County Representative (Winkler) - Co. Admin..pdf

8.16. **Re-Appointment** – Northwood’s Rail Commission (Kroll)

- Re-Appointment - Northwood's Rail Commission (Kroll) - Co. Admin..pdf

8.17. **Re-Appointment** – Inland Lakes Protection & Rehabilitation District #1 Co. Rep. (Zeller)

- Re-Appointment Inland Lakes Protection & Rehabiliation District #1 County Representative (Zeller) - Co. Admin..pdf

8.18. **Re-Appointment** – Munger/Bear Lake Rehabilitation District County Representative (Rabe)

- Re-Appointment Munger-Bear Lake Rehabilitation District County Represenative (Rabe) - Co. Admin..pdf

8.19. **Re-Appointment** – Townsend Flowage Protection District County Representative (Zimdars)

- Re-Appointment -Townsend Flowage Rehabilitation District County Representative (Zimdars) - Co. Admin..pdf

8.20. **Re-Appointment** – Oconto County Land Information Council

- Re-Appointments Oconto County Land Information Council - Co. Admin..pdf

8.21. **Re-Appointment** – Lumberjack, Resource, Conservation & Dev. Com. (Dolata, Scanlan)

- Re-Appointment Lumberjack, Resource, Conservation & Development Committee (Dolata Scanlan) - Co. Admin..pdf

8.22. **Re-Appointment** – Zoning Board of Adjustments (Behrend, Christianson)

- Re-Appointment Zoning Board of Adjustment (Behrend, Christianson) - Co. Admin.pdf

9. **Regular Agenda**

9.1. Change in Sequence

9.2. Removal of Items

9.3. Approval of Regular Agenda

10. **Approval of Previous Meeting Proceedings**

11. **Committee and Departmental Reports** (No Action to be taken)

11.1. Health & Human Services Update

11.2. Highway Facilities Update

11.3. Human Resources Employee Update

- HR Monthly Report April.pdf

11.4. Land Sale Bid Acceptance Report – (No Report for May 2026)

11.5. TEDCOR (Tourism & Economic Development Corporation of the Oconto Region) Update

12. Confirmation of Revised 2026-2028 Standing Committee Appointments

- 2026-2028 Standing Committee Assignments Rev. 5-21.pdf

13. Annual Department/Office Reports (No action to be taken) *Departments/offices with (*) will present the report.*

- List of 2025 Annual Reports.pdf
- Child Support.pdf
- Clerk of Circuit Court.pdf
- Corp Counsel.pdf
- County Administrator.pdf
- County Clerk.pdf
- District Attorney.pdf
- Emergency Management.pdf
- Finance.pdf
- Forest, Parks & Recreation.pdf
- Health and Human Services.pdf
- Highway Department.pdf
- Human Resources.pdf
- Land and Water Conservation.pdf
- Land Information Systems.pdf
- Maintenance Department.pdf
- Planning Zoning & SW.pdf
- Register of Deeds.pdf
- Sheriff.pdf
- Technology Services.pdf
- Treasurer.pdf
- UW Extension.pdf
- Veterans Services.pdf

14. Announcements/General Information (Non Action to be taken)

15. Adjournment

KP/Posted:
05/14/2026 June Invocation by Supervisor District 7

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6801 at least 24 hours before the meeting begins so that appropriate accommodations can be made.
Person's who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body. Courthouse Bldg. "A" is located at the corner of Washington Street & Arbutus Avenue Ramp Access from Washington Street parking Lot Entrance.

c. Committee (FTP); County Administrator, Finance Director, Corporation Counsel, Department Heads, external request), Media (via email); County Website; Central File; Official Posting Location (Physical Copy)

Please note that this meeting is being recorded and/or live streamed for public convenience but does not constitute the official record of the proceedings. By attending this meeting, you acknowledge that your image and/or voice may be captured and broadcast as part of the public record.

To responsibly serve, support, and protect the people and places throughout our community.